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STATE OF CITY/COUNTY OF

| I HEREBY CERTIFY that on this $14th$ day of $101yl$, 1988, before me, the subscriber, a Notary Public and for the State and County aforesaid, personally appeared |
|--|
| Robert J. Perret, attorney-in-fact for and |
| Assistant Secretary , of Ryland Mortgage Company , Who is |
| personally well known to me as the person who executed the |
| foregoing instrument bearing date of July 14 , 198 8, |
| and by virtue of the authority vested in him/her by the foregoing |
| instrument, acknowledged the same to be the act and deed of said |
| corporation, and that he/she executed the said instrument for the |
| |
| purposes therein contained. |
| IN WITNESS WHEREOF, I have hereunto set my hand and notarial |
| ing gate. |
| IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal. My Commission expires: July 1, 1990 (Notary Seal) |
| |
| (Notary Seal) Notary Public, Julie I. Brookman |
| Notary Public, Julie I. Brookman |
| · · · · · · · · · · · · · · · · · · · |
| RETURN TO: Shapiro & Burson |
| 5201 Leesburg Pike |
| Suite 201 |
| Falls Church, VA 22041 |
| OR |
| Civil Division |
| Equity No. |
| I TAUTEN MAN / |